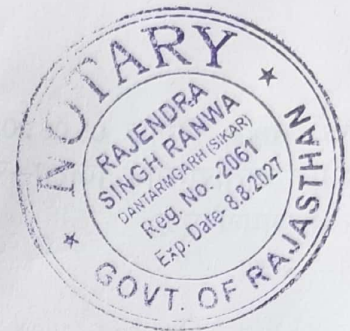




**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF  
ON RS. 50/- STAMP PAPER**

I **SHANTHI G D/O GOPAL**, take oath and state my Bio-Data as given below:-

**BIO-DATA**

|                         |                                  |
|-------------------------|----------------------------------|
| NAME OF THE CANDIDATE : | SHANTHI G                        |
| FATHER'S NAME :         | GOPAL                            |
| DATE OF BIRTH :         | 21/01/1981                       |
| MOBILE NO. :            | 7878560335                       |
| ADDRESS. :              | VADAVALI, COIMBATORE, TAMIL NADU |

**Educational Qualification:-**

| Sr. No. | NAME OF DEGREE   | BOARD/UNIVERSITY           | SUBJECT                  | YEAR OF PASSING | % AGE OF MARKS       |
|---------|------------------|----------------------------|--------------------------|-----------------|----------------------|
| 1.      | 10 <sup>th</sup> | MADRAS, TAMIL NADU         | ALL SUBJECT              | 1996            | 69.00%               |
| 2.      | 12 <sup>th</sup> | MADRAS, TAMIL NADU         | PHYSICS, CHEMISTRY, MATH | 1998            | 70.83%               |
| 3.      | B.SC.            | MK UNI.                    | PHYSICS, CHEMISTRY, MATH | 2001            | 57.50%               |
| 4.      | M.SC.            | ALAGAPPA UNI.              | MATH                     | 2022            | 65.00%               |
| 5.      | B.ED.            | IGNU, DELHI                | ---                      | 2011            | 65.00%               |
| 6.      | M.ED.            | BHARATHIAR UNI. COIMBATORE | ---                      | 2018            | CGPA 7.88            |
| 7.      | NET/SET          | ---                        | ---                      | ---             | ---                  |
| 8.      | PH.D.            | BHARATHIAR UNI. COIMBATORE | EDUCATION                | JUNE 2023       | AWARDED IN JUNE 2023 |

**Experience (In Teacher Training College)(Please Attach experience Certificate):-**

|                           |         |                    |
|---------------------------|---------|--------------------|
| Name of College & Address | From To | Part Time /Regular |
| ---                       | ---     | ---                |

**Experience (In School)(Please Attach experience Certificate):-**

|                          |         |                    |
|--------------------------|---------|--------------------|
| Name of School & Address | From To | Part Time /Regular |
| ---                      | ---     | ---                |

**DECLARATION**

I certify that the information given above is true to the best of my knowledge and belief. I will be held responsible for any misrepresentation of facts.

I also certify that I have been appointed in his institute as **ASST. PROF. IN EDUCATIONAL STUDIES (ITEP)** in **ASHWINI BALIKA MAHAVIDYALAYA, BAY, THE.-DANTARAMGARH, DISTT.-SIKAR (RAJ.)**. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC NCTE, DELHI The attested copies of marksheets/degree/certificate are enclosed.

Date: 25/05/2026

Signature: *Shanthi G.*

Full Name: *Shanthi G.*

**ATTESTED**

**NOTARY PUBLIC**

Dantaramgarh (Sikar)

