

NON JUDICIAL



12.5 MAY 2026

कोषाधिकारी
सीकर (राज.)

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF ON RS. 50/- STAMP PAPER

I **MANJU SEPAT** D/O **DALLA RAM SEPAT**, take oath and state my Bio-Data as given below:-

BIO-DATA

NAME OF THE CANDIDATE :	MANJU SEPAT
FATHER'S NAME :	DALLA RAM SEPAT
DATE OF BIRTH :	10/05/1990
MOBILE NO. :	9929007512
ADDRESS. :	BUCHYASI, LIKHAMA KA BAS, SIKAR

Educational Qualification:-

Sr. No.	NAME OF DEGREE	BOARD/UNIVERSITY	SUBJECT	YEAR OF PASSING	% AGE OF MARKS
1.	10 th	BSER AJMER	ALL SUBJECT	2008	75.50%
2.	12 th	BSER AJMER	GEO. HINDI LIT. HOME-SCI.	2010	77.08%
3.	B.A.	UOR, JAIPUR	ENGLISH LIT, POL. SCI., GEO.	2013	55.50%
4.	M.A.	UOR, JAIPUR	ENGLISH	2016	55.11%
5.	B.ED.	UOR, JAIPUR	---	2014	70.33%
6.	M.ED.	---	---	--	---
7.	NET/SET	SET (GGTU, BANSWARA)	ENGLISH	2023	QUALIFIED
8.	PH.D.	---	---	---	---

Experience (In Teacher Training College)(Please Attach experience Certificate):-

Name of College & Address	From To	Part Time /Regular
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Experience (In School)(Please Attach experience Certificate):-

Name of School & Address	From To	Part Time /Regular
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DECLARATION

I certify that the information given above is true to the best of my knowledge and belief. I will be held responsible for any misrepresentation of facts.

I also certify that I have been appointed in his institute as **ASST. PROF. IN COMMUNICATIVE SKILLS IN ENGLISH (ITEP)** in **ASHWINI BALIKA MAHAVIDYALAYA, BAY, THE.-DANTARAMGARH, DISTT.-SIKAR (RAJ.)**. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC NCTE, DELHI The attested copies of marksheets/degree/certificate are enclosed.

Date: 25/05/2026.

Signature

Full Name: Manju Sepat

ATTESTED
NOTARY PUBLIC
Dantaramgarh (Sikar) 11/06/2026

