



NON JUDICIAL

25 MAY 2026



**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF
ON RS. 50/- STAMP PAPER**

I **DAMODAR PRASAD NAGAR** S/O **SANWAR MAL NAGAR**, take oath and state my Bio-Data as given below:-

BIO-DATA

NAME OF THE CANDIDATE :	DAMODAR PRASAD NAGAR
FATHER'S NAME :	SANWAR MAL NAGAR
DATE OF BIRTH :	11/12/1978
MOBILE NO. :	9887275592
ADDRESS. :	KALADERA, JAIPUR

Educational Qualification:-

Sr. No.	NAME OF DEGREE	BOARD/UNIVERSITY	SUBJECT	YEAR OF PASSING	% AGE OF MARKS
1.	10 th	BSER AJMER	ALL SUBJECT	1994	56.00%
2.	12 th	BSER AJMER	CHEMISTRY, PHYSICS, BIOLOGY	1996	62.80%
3.	B.SC.	UOR JAIPUR	CHEMISTRY, ZOOLOGY, BOTANY	1999	60.44%
4.	M.SC.	MPBU, BHOPAL	BOTANY	2010	76.57%
5.	B.ED.	UOR JAIPUR	---	2008	73.77%
6.	M.ED.	BT, BHOPAL	---	2009	74.00%
7.	NET/SET	UGC- NET	EDUCATION	JAN 2017	QUALIFIED
8.	PH.D.	---	--	---	--

Experience (In Teacher Training College)(Please Attach experience Certificate):-

Name of College & Address	From To	Part Time /Regular
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Experience (In School)(Please Attach experience Certificate):-

Name of School & Address	From To	Part Time /Regular
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DECLARATION

I certify that the information given above is true to the best of my knowledge and belief. I will be held responsible for any misrepresentation of facts.

I also certify that I have been appointed in his institute as **ASST. PROF. IN EDUCATIONAL STUDIES (ITEP)** in **ASHWINI BALIKA MAHAVIDYALAYA, BAY, THE.-DANTARAMGARH, DISTT.-SIKAR (RAJ.)**. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC NCTE, DELHI The attested copies of marksheets/degree/certificate are enclosed.

Date: 25/05/2026

ATTESTED

NOTARY PUBLIC 11/06/2026
Dantaramgarh (Sikar)

Signature

Name: Damodar Prasad Nagar

