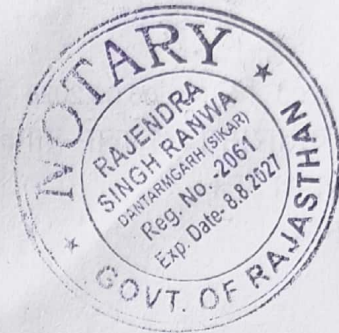




**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF
ON RS. 50/- STAMP PAPER**

I **JASMITA** D/O **JAGDISH PRASAD**, take oath and state my Bio-Data as given below:-

BIO-DATA

NAME OF THE CANDIDATE :	JASMITA
FATHER'S NAME :	JAGDISH PRASAD
DATE OF BIRTH :	10-10-1996
MOBILE NO. :	9825340890
ADDRESS. :	PILIYA KI DHANI BAJYAWAS DATA RAMGARH

Educational Qualification:-

Sr. No.	NAME OF DEGREE	BOARD/UNIVERSITY	SUBJECT	YEAR OF PASSING	% AGE OF MARKS
1.	10 th	BSER AJMER	ALL SUBJECT	2011	66.17%
2.	12 th	BSER AJMER	POL.SCIENCE,GEOGRAPHY,INFO. PRACTICES	2013	72.80%
3.	B.A.	UOF RAJASTHAN	HINDI LITERATURE,POLITICAL SCIENCE GEOGRAPHY	2016	60.33%
4.	M.A	PDUSU, SIKAR	GEOGRAPHY	2018	64.60%
5.	B.ED.	PDUSU, SIKAR	---	2021	87.38%
6.	M.ED.	---	---	---	---
7.	NET/SET	UGC-NET	GEOGRAPHY	DEC.2018	QUALIFIED
8.	PH.D.	---	---	---	---

Experience (In Teacher Training College)(Please Attach experience Certificate):-

Name of College & Address	From To	Part Time /Regular
---	---	---

Experience (In School)(Please Attach experience Certificate):-

Name of School & Address	From To	Part Time /Regular
---	---	---

DECLARATION

I certify that the information given above is true to the best of my knowledge and belief. I will be held responsible for any misrepresentation of facts.

I also certify that I have been appointed in his institute as **ASST. PROF. IN GEOGRAPHY (ITEP)** in **ASHWINI BALIKA MAHAVIDYALAYA, BAY, THE.-DANTARAMGARH, DISTT.-SIKAR (RAJ.)**. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC NCTE, DELHI The attested copies of marksheets/degree/certificate are enclosed.

Date: 25/05/2026

ATTESTED

NOTARY PUBLIC
Dantaramgarh (Sikar)

Signature

Full Name: Jasmita

