

## BIO-DATA

|                         |                                       |
|-------------------------|---------------------------------------|
| NAME OF THE CANDIDATE : | JASMITA                               |
| FATHER'S NAME :         | JAGDISH PRASAD                        |
| DATE OF BIRTH :         | 10-10-1996                            |
| APPLIED POST :          | ASST. PROF. IN GEOGRAPHY (ITEP)       |
| MOBILE NO. :            | 9825340890                            |
| E-MAIL ID. :            | CHOUDHARYJASMITA@GMAIL.COM            |
| ADHAR NO. :             | 368307242139                          |
| PAN NO. :               | BQIPJ4548P                            |
| ADDRESS. :              | PILIYA KI DHANI BAJYAWAS DATA RAMGARH |
| QUALIFICATION :         | M.A. B.ED. NET                        |



### QUALIFICATION DETAILS:-

| Sr. No. | NAME OF DEGREE   | BOARD/UNIVERSITY | SUBJECT                                      | YEAR OF PASSING | % AGE OF MARKS |
|---------|------------------|------------------|----------------------------------------------|-----------------|----------------|
| 1.      | 10 <sup>th</sup> | BSER AJMER       | ALL SUBJECT                                  | 2011            | 66.17%         |
| 2.      | 12 <sup>th</sup> | BSER AJMER       | POL.SCIENCE,GEOGRAPHY,INFO. PRACTICES        | 2013            | 72.80%         |
| 3.      | B.A.             | UOF RAJASTHAN    | HINDI LITERATURE,POLITICAL SCIENCE GEOGRAPHY | 2016            | 60.33%         |
| 4.      | M.A              | PDUSU, SIKAR     | GEOGRAPHY                                    | 2018            | 64.60%         |
| 5.      | B.ED.            | PDUSU, SIKAR     | ---                                          | 2021            | 87.38%         |
| 6.      | M.ED.            | ---              | ---                                          | ---             | ---            |
| 7.      | NET/SET          | UGC-NET          | GEOGRAPHY                                    | DEC.2018        | QUALIFIED      |
| 8.      | PH.D.            | ---              | ---                                          | ---             | ---            |

Teaching Experience in Any Institute: ...

*M. G. D. M.*  
**Secretary**  
Ashwini Shikshan Sansthan  
Bay Dist-Sikar(Raj)332601

*Jasmita*  
**Signature**